

# 2008 AHRMA / VMC RACING FRAMES NATIONAL DIRT TRACK SERIES ENTRY FORM

COPY AND USE THIS FORM FOR ALL NATIONALS • YOU ARE REQUIRED TO FILL IN ONLY ONE ENTRY FORM PER EVENT



|                           |        |             |       |     |
|---------------------------|--------|-------------|-------|-----|
| <b>Event</b>              |        | <b>Date</b> |       |     |
| Race#                     | AHRMA# | AMA#        |       |     |
| Name                      |        |             |       |     |
| Address                   |        | City        | State | Zip |
| Telephone (home)          |        | (work)      |       |     |
| E-mail                    |        |             |       |     |
| Medical Insurance Company |        | Policy#     |       |     |

(AMA ARMOR insurance is acceptable)

**ENTRY FEES:** See schedule and entry deadlines on opposite side. **FEE MUST ACCOMPANY ENTRY OR ENTRY WILL NOT BE ACCEPTED. NO REFUND OF ENTRY FEES IF YOUR MACHINE HAS PASSED TECH.**

| CLASS  | YEAR | MACHINE BRAND/CHASSIS | CC | FEE |
|--|------|-----------------------|----|-----|
| DINOSAUR   |      |                       |    |     |
| CLASSIC 250  |      |                       |    |     |
| CLASSIC 500/750  |      |                       |    |     |
| SPORTSMAN 250  |      |                       |    |     |
| SPORTSMAN 500  |      |                       |    |     |
| SPORTSMAN 750  |      |                       |    |     |
| SEVENTIES SINGLES  |      |                       |    |     |
| SEVENTIES SINGLES +50                                      |      |                       |    |     |
| SEVENTIES TWO-STROKE                                       |      |                       |    |     |
| SENIOR   |      |                       |    |     |
| SUPER SENIOR   |      |                       |    |     |
| SUPPORT (IF OFFERED)                                       |      |                       |    |     |
| MEMBERSHIP RENEWAL (IF NEEDED)                             |      |                       |    |     |
| BENEVOLENT FUND DONATION                                   |      |                       |    |     |
| <b>TOTAL AMOUNT DUE (CHECKS, MASTER-CARD OR VISA ONLY)</b> |      |                       |    |     |

## READ THIS RELEASE

I hereby release and agree to hold harmless AHRMA, the AMA, the promoters, the owners and lessees of the premises, the participants, sponsors, and the officers, directors, officials, representatives, agents and employees of all of them of and from all liability, loss, claims and demands that may accrue from any loss, damage or injury (including death, loss of limbs and permanent disablement) to my person or property, in any way resulting from, or arising in connection with this event, and whether arising while engaged in competition or in practice or preparation therefor, or while upon, entering or departing from said premises, from any cause whatsoever. I know the risk and danger to myself and property while upon said premises or while participating or assisting in the event, so voluntarily and in reliance, upon my own judgment and ability, and I thereby assume all risk for loss, damage or injury (including death, loss of limbs and permanent disablement) to myself and my property from any cause whatsoever. I have no known PHYSICAL PROBLEMS that will endanger myself or others while participating in this event.

**HELMET STANDARDS:** My helmet is Snell 2000 standard or better, or other standard as specified in the 2008 AHRMA Handbook.

**AGREEMENT:** By my signature below, I hereby agree to the terms of the above release and further agree to abide by the AHRMA Handbook and any special regulations during the event.

RIDER SIGNATURE

### MC/VISA PAYMENT ONLY

MC/VISA CARD #

EXPIRATION DATE

3 DIGIT V-CODE ON BACK OF CARD

**Mail Completed Entry Form & Payment To:**

AHRMA National Office  
2375 Midway Road SE  
Bolivia, NC 28422

**Fax Completed Entry Form & MC/Visa Payment To:**

AHRMA National Office  
910. 253. 8313

**Scan & Email Completed Entry Form & MC/Visa Payment To:**

ccowell@ahrma.org  
'AHRMA' must be in email subject line



## 2008 AHRMA / VMC RACING FRAMES NATIONAL DIRT TRACK SERIES ENTRY FORM

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| DATE    | EVENT                                   |           | 1ST PRE | 1ST POST | ADDT'NL | FEES DUE      |
|---------|---|-----------|---------|----------|---------|---------------|
| Feb. 29 | Mid-Carolina Speedway, Neeses, SC       | (1/2)     | \$35    | \$70     | \$25    | <b>Feb. 8</b> |
| March 1 | Oglethorpe Speedway Park, Savannah, GA  | (1/2)     | \$35    | \$70     | \$25    | <b>Feb. 8</b> |
| March 2 | Thunderbowl Speedway, Ocala, FL         | (ST)      | \$35    | \$70     | \$25    | <b>Feb. 8</b> |
| May 16  | Low Country Kartway, Aynor, SC          | (N, ST)   | \$35    | \$70     | \$25    | May 2         |
| May 17  | Low Country Kartway, Aynor, SC          | (N, ST)   | \$35    | \$70     | \$25    | May 2         |
| June 27 | SDR Raceway, Harpursville, NY           | (ST)      | \$35    | \$70     | \$25    | June 13       |
| June 28 | SDR Raceway, Harpursville, NY           | (ST)      | \$35    | \$70     | \$25    | June 13       |
| July 25 | Ashland County Fairgrounds, Ashland, OH | (N, 1/2)  | \$40    | \$70     | \$40    | July 3        |
| July 26 | Ashland County Fairgrounds, Ashland, OH | (N, 1/2)  | \$40    | \$70     | \$40    | July 3        |
| Aug 23  | Lamoine Ramblers, Macomb, IL            | (N, ST)   | \$35    | \$70     | \$25    | Aug. 9        |
| Aug 24  | Peoria TT, Peoria, IL                   | (D, TT)   | \$35    | \$70     | \$25    | Aug. 9        |
| Sept 13 | Indy Mile, Indianapolis, IL             | (D, Mile) | \$35    | \$70     | \$25    | N/A           |
|         | 750 Sportsman- Invite only              |           |         |          |         |               |
| Oct. 31 | Southern Raceway, Milton, FL            | (N, 1/2)  | \$35    | \$70     | \$25    | Oct. 17       |
| Nov. 1  | Oak Grove Motorsports Park, Baker, FL   | (N, ST)   | \$35    | \$70     | \$25    | Oct. 17       |
| Nov. 1  | Oak Grove Motorsports Park, Baker, F    | (D, TT)   | \$3     | \$7      | \$2     | Oct. 17       |

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### RACE CLASS OPTIONS

(Check Handbook for complete details of class requirements)

|                 |               |
|-----------------|---------------|
| Dinosaur        | Sportsman 250 |
| Classic 250     | Sportsman 600 |
| Classic 500/750 | Sportsman 750 |

|                       |              |
|-----------------------|--------------|
| Seventies Singles     | Senior       |
| Seventies Singles +50 | Super Senior |
| Seventies Two-Stroke  |              |

Support classes also may be offered by the promoter

**MAIL ENTRY TO:**  
AHRMA National Office  
2375 Midway Rd.  
Bolivia, NC 28422

**FAX ENTRY TO:**  
910-253-8313

**E-MAIL SCAN OF ENTRY TO:**

ccowell@ahrma.org  
(Subject line should state "AHRMA")

**Best 10 finishes count toward series awards. Minimum of 5 events to qualify.**  
**Check Vintage Views or [www.ahrma.org](http://www.ahrma.org) for schedule changes, event details and updated entry forms.**

**NOTE:** Current AHRMA and AMA membership and health insurance information is required to compete in AHRMA National events. You must read the AHRMA Handbook to insure compliance with Safety, Equipment and Class requirements. For additional information on AHRMA membership & handbook, contact: Membership Director Robin Schuster: 910-253-9738, [rschuster@ahrma.org](mailto:rschuster@ahrma.org) or visit [www.ahrma.org](http://www.ahrma.org). For information on AMA membership call 800-AMA-JOIN, or visit [www.amadirectlink.com](http://www.amadirectlink.com)

### AHRMA Dirt Track Rules & Eligibility:

**Dirt Track Director:** Robert Mclendon III: 850-637-5838; [mrboostfade@gmail.com](mailto:mrboostfade@gmail.com)

**Assistant Dirt Track Director:** Craig Breckon, chairman: 616-887-9139, [royalracing\\_39@msn.com](mailto:royalracing_39@msn.com);

Tom Horton: 661-273-2166, [avkawasaki@aol.com](mailto:avkawasaki@aol.com); Gary Davis: 530-823-3227; Rusty Lowry: 301-872-5260, [lowrys4@earthlink.net](mailto:lowrys4@earthlink.net)

**INSTRUCTIONS:** Only one entry form per event is required. Entries will be accepted by **mail, fax and email ONLY**. NO PHONE ENTRIES. Entries will be confirmed by mail. Payment **MUST** accompany entry forms. Entries received without payment or with checks or credit cards which are not honored will be returned. Any entry received AFTER the pre-entry deadline will be returned. Entries will be accepted at AHRMA's discretion. Details of the event will be printed in *Vintage Views* and at [www.ahrma.org](http://www.ahrma.org). For refund information see Handbook rule 4.7a. These rules will be adhered to without exception.



**For More Information Visit**  
**[www.ahrma.org](http://www.ahrma.org)**